



## AGENDA

### City of Portsmouth Housing Blue Ribbon Committee Conference Room A at City Hall\*

Thursday, April 4<sup>th</sup> 2024  
5:30 p.m.

- I. Roll Call
- II. Approval of 3/7/2024 and 3/21/2024 Meeting Minutes
- III. Discussion of Goal Statement (15 minutes)
  - a. Sample motion *“Create changes that support 500 permitted units of diverse affordable housing over the next two years that creates long term market sustainability.”*
- IV. Committee Member Comments (20 minutes)
  - a. Committee member request: Communication
- V. Housing Navigator Update (5 minutes)
- VI. Public Comment (15 minutes)
- VII. Committee Member Requested Motion (45 minutes)
  - a. Vote on recommendation to City Council  
Sample motion *“Recommend that The City Council works toward the official disposition and land lease of Sherborne School property for the creation of permanent below market rate housing.”*

#### Attachments

- a. PHA Community Funding Application and supporting document.
- b. Housing Navigator supporting documents:
  - Robert's Rules simple version.
  - NH Workforce law summary.
  - NH Section 205-C\_56.
  - Frequently Used Housing Terms.
- c. Planning and Sustainability Staff Updates:
  - Supporting materials gathered from committee requests.
  - Correspondence received from the public.

*\*Members of the public also have the option to join this meeting over Zoom. Please register in advance for this Zoom meeting:*

Register in advance for this meeting:

<https://us06web.zoom.us/meeting/register/tZYpc-uprT0qE9J2rI5p1vNyDUbj1vOvceo0>

After registering, you will receive a confirmation email containing information about joining the meeting.